TE TAKANGA O TE WĀ

SUGGESTED WHÄINGA PAETAE

Taumata 1

Taumata 2

Taumata 3

Ka torotoro i ngā tūāhuatanga o te taki pūrākau me te kōrero tuku iho.

Stories and historical narratives are explored.

Ka tūhura i ngā momo pūrākau me ngā kōrero tuku iho.

A wide range of stories and historical narratives are investigated.

Ka tūhura i ngā tūāhua i wheakotia e tētahi hapori i te wā o nā noa nei me te wā o mua noa atu.

Historical events experienced by communities in the recent and distant past are investigated.

KA MŌHIO AU:

- Stories about things that happened in the past
- Māori are tangata whenua/indigenous to Aotearoa and were the first people to settle Aotearoa.
- Other people came from other areas of the world for different reasons.
- A range of stories and narratives from history

KA MŌHIO AU:

- · Facts about who and where, and when
- People have their own stories and events and that they may not be the same as others
- Everything has a whakapapa, a history

KA MĀRAMA AU:

- All people have stories and that some of them are the similiar
- That history is always being made
- About tūrangawaewae and belonging in a community

KA MĀRAMA AU:

- Whakapapa locates people in places, across times, and in events
- Why one version of history is not the same as another
- Different people and cultures contribute to Aotearoa as it is today

KA MĀTAU AU:

- Talk about narratives from a different point of view
- Write about important things in the past that happened in my region
- That relationships are critical to society past and present

KA MŌHIO AU:

- That people behave in different ways in different situations
- About the events, people and places in my community that were influenced by others
- That people have come to Aotearoa and made their home here
- About several famous people and that they influenced others both across New Zealand and in my region
- A wide range of historical events in Aotearoa

KA MĀRAMA AU:

- That big events that affected everyone, had a different impact in different communities
- Why different people came to New Zealand and made their home here
- Why some events and people in my community are celebrated

KA MĀTAU AU:

- I can talk about some Māori stories and some from other people and cultures
- That the past, present and future are connected
- People behave differently in different circumstances

- KA MĀTAU AU:
 - Explain why some events, places and people are celebrated and others are not. I can examine the case for both
 - Talk about big national events and how they affected my community
 - That whakapapa is important when investigating events and people in history, including placenames

CONFIDENTIAL AND NOT GOVERNMENT POLICY

Taumata 4

Ka tautohu, ka whakamārama hoki i ngā tukunga iho o ngā mahi a te tangata, a te rōpū rānei, i ngā wā o mua.

The consequences of people and group's actions in the past are identified and explained.

KA MŌHIO AU:

- Why people behaved in certain ways at certain times
- How values and beliefs shape behaviour, in the past and in the present
- How other people were affected by the actions of some
- That control and power influence decisions
 and actions

KA MĀRAMA AU:

- How history has contributed to inequitable standards today
- That everyone should have an equal voice in Aotearoa to build greater understanding
- Cause and effect
- The impact of historical events and decisions on the natural environment

KA MĀTAU AU:

- That the environment continues to feed and provide for people, and that it must be nurtured
- Present arguments that show that equity is a right of all people
- Analyse both an event and the outcomes, understand the consequences of the event on a range of people or things (land, sea, lifestyle, education et al)

SUGGESTED WHĀINGA PAETAE

Taumata 5

Taumata 6

Taumata 7

Ka tūhura i ngā urupare a te iwi ki te papātanga o te tāmitanga.

People's responses to the impact of colonisation are examined.

Ko ngā pūtaketanga me ngā otinga o ngā tūāhua o mua i waihanga i te āhua noho a te iwi o Aotearoa.

He rerekē te titiro a te tangata ki ngā tūāhua o mua e whai tikanga ana ki Aotearoa.

Ko ngā āinga me ngā rōpū o mua i whakaawe i ngā pūtaketanga me ngā otinga o ngā tūāhua o mua e whai tikanga ana ki Aotearoa.

He rerekē ngā whakamārama a tēnā iwi, a tēnā iwi, mō ngā tūāhua e whai tikanga ana ki ngā tāngata o Aotearoa.

KA MŌHIO AU:

NCEA

- Actions, behaviours and impacts of colonisation on Aotearoa
- Why people behaved in very different ways during this period of history
- That New Zealand was not the only country colonised, and that there was more than one country that wished to colonise New Zealand

KA MĀRAMA AU:

- Why the Land Wars were fought and how these affected different iwi
- How policy affects peoples' behaviours
- How an unequal balance of power shapes behaviour and outcomes
- The ongoing affects of colonisation on both Māori and non-Māori in New Zealand

KA MĀTAU:

- Compare colonising behaviours between New Zealand and other countries that were colonised
- Discuss present day purpose and actions of the Crown and the Waitangi Tribunal, and the impact on iwi

NCEA

CONFIDENTIAL AND NOT GOVERNMENT POLICY

Taumata 8

Ko ngā pūtaketanga, ngā otinga me ngā whakamāramatanga i ngā tūāhua o mua e whai tikanga ana ki Aotearoa nei, he tino pakeke, ā, kei te tautohetia.

E whakaata mai ana ngā tikanga o te wā i ngā āinga pāpori, ngā āinga ohaoha me ngā āinga tōrangapū hoki.

NCEA